

**ECZEMA'S
ITCH IS TORMENT.**

Eczema is caused by an acid humor in the blood coming in contact with the skin and producing great redness and inflammation; little pustular eruptions form and discharge a thin, sticky fluid, which dries and scales off; sometimes the skin is hard, dry and fissured. Eczema in any form is a tormenting, stubborn disease, and the itching and burning at times are almost unbearable; the acid burning humor seems to ooze out and set the skin on fire. Salves, washes nor other external applications do any real good, for as long as the poison remains in the blood it will keep the skin irritated.

BAD FORM OF TETTER.

"For three years I had Tetter on my hands, which caused them to swell twice their natural size. Part of the time the disease was under skin, crusting and oozing, causing me much discomfort. Four doctors said the Tetter had progressed too far to be cured, and they could do nothing for me. It took only three bottles of S. S. S. and was completely cured. This was fifteen years ago, and I have never seen such any sign of my old trouble." — Mrs. L. B. Jackson, 114 McGee St., Kansas City, Mo.

S. S. S. neutralizes this acid poison, cools the blood and restores it to a healthy, natural state, and the rough, unhealthy skin becomes soft, smooth and clear.

cures Tetter, Erysipelas, Psoriasis, Sait Rhenii and all skin diseases due to a poisoned condition of the blood. Send for our book and write us about your case. Our physicians have made these diseases a life study, and can help you by their advice; we make no charge for this service. All correspondence is conducted in strictest confidence.

THE SWIFT SPECIFIC CO., ATLANTA, GA.

Sunday School Convention at Reddick.
The third Sunday School Convention of the Eastern district of Marion Association will meet at Reddick, Florida, March 30 and 31, 1901, at 10 a.m.

PROGRAM.

10 a.m. Convention opened by the moderator by singing, reading the Scripture and prayer.

Appointment of committees and an address of welcome by J. H. Billingsley.

Answer to address of welcome by D. S. Morris.

In the sermon by Rev. Howard Burdick of Ocala.

SATURDAY AFTERNOON.

At 2 p.m., prayer and praise service led by W. D. Carn.

2 p.m. discussion, "What is the best method to induce children to attend Sunday School?" W. H. Russell, D. N. R. Fort, J. W. Bishop, Rev. S. C. Fergis, D. D., Rev. Howard Burdick, and a general discussion.

A singing session, after which an exercise meeting is to be the best way of keeping a Sunday school class. Miss D. L. Wilson, Mr. W. J. W. D. R. and Mrs. M. A. Revell, Director, and a general meeting.

Evening session, singing led by W. D. Carn.

2 p.m. singing led by W. D. Carn.

"Resolved, that it would be to the best interest of all Sunday school work to abolish all lesson leaves and journals from the school and use nothing but the Bible in teaching."

Affirmative—Rev. S. C. Fergis, D. D., W. D. Carn, Peter Durisoe, N. A. Fort. Negative—W. H. Russell, Rev. W. S. Milne, L. S. Light, David F. Simmons. After which an open debate of five minute speeches.

3:45 p.m., report of committees and any other business.

SUNDAY NIGHT.

7:30 p.m., prayer and praise service led by Peter Durisoe.

8 p.m., sermon by Rev. J. C. Porter or a substitute.

Bro. W. H. Russell, M. D., has been appointed musical director.

REV. P. J. REEVES,
L. S. LIGHT, Moderator.
Secretary.

The Creation of Woman.

(A Legend of the Hindoo.)

In the beginning of time, Twashtri, the good Vulcan of Hindoo-mythology created the world. As he wanted to create the woman he discovered, that, while creating the man, he had used up all the available materials. There remained nothing of a firm and durable element. Surprised and confused, Twashtri fell into a deep reverie. When he had thought sufficiently over the matter, he did the following:

He took the roundness of the moon, the wave lines of the snake, the trimmings of the vine, the trembling of the grass, the grace of the cane, the velvet of the flower, the frailty of the leaves, the glance of the roe, the irrepressible joyfulness of sunray, the tears of the clouds, the inconsistency of the wind, the timidity of the hare, the vanity of the peacock, the softness of the down that covers the necks of the sparrow, the hardness of the diamond, the sweetness of honey, the cruelty of the tiger, the warmth of the fire, the cold of the snow, the garrulity of the jay and the cooing of the dove. He mixed all these things and created the woman and then presented her to man. Eight days later came the man to Twashtri and said:

"Lord, the creature which thou hast given me poisons my life. It chatters incessantly, it robs me of my time, it weeps and complains about nothing, it is always ill. I have come to thee, that thou mayest take it back, because I cannot live with it." And Twashtri took the woman back. But eight days later the man came back to the god and said: "Lord, my life is lonely, since I have returned the creature to you. I cannot forget that it danced and sang before me. I remember the peculiar way in which it looked at me, how it played with me and how it would cling to me. And Twashtri gave the woman back to the man. Yet only three days passed when Twashtri saw the man coming back. "Lord," said he, "I know not how it is, but I am now convinced that this woman gives me more tranquillity enjoyment. Lord, I beg you take back the woman." But Twashtri cried: "Get thee away, man, and arrange thy affairs, as best thou canst!" And the man said: "I am not done with the woman." To which Twashtri & said: "Thou will not be able to live without the woman." The man went away and sought another happy mate. I can't live with the woman, and I can not live without the woman!"

Translated from the German by SARTORIUS.

An Honest Medicine for La Grippe.

George W. Watt, of South Gardner, Me., says: "I have had the worst cough, cold, chills and grip and have taken lots of trash of no account but profit to the vendor. Chamberlain's Cough Remedy is the only thing that has done any good whatever. I have used one bottle of it and the chills, cold and grip have all left me. I congratulate the manufacturers of an honest medicine." For sale by the Anti-Monopoly Drug Store.

Florida Phosphate Shipments for 1900.

The total shipments of high grade Florida phosphate rock from the ports during the year 1900 amounted to 48,500 tons, distributed as follows: England, 20,542 tons; Scotland, 1790 tons; Ireland, 552 tons; Germany, 208,322 tons; Belgium, 31,639 tons; Holland, 54,349 tons; Denmark, 2030 tons; Norway and Sweden, 8000 tons; Russia, 2702 tons; Austria, 5922 tons; Spain, 2000 tons; other countries, 3908 tons. The total shipments of pebble rock from Florida for the year 1900 were—Tampa, 200,802 tons; and Punta Gorda, 34,506 tons, or a total of 255,308 tons, of which 108,313 tons were foreign and 148,885 tons domestic. The grand total of shipments for the year of hard rock and pebble amounted to 601,015 tons.

What to Do.

There is no secret in the knowledge so often repeated that Dr. Kilmer's Swamp-Root is the leading remedy for every weak and failing organism, pain in the bones, aches and bruises and every part of the human physique. It cures inability to stand and of standing pain in passing it, in fact, a following use of liquor, wine, beer and medicines that appear necessary, and being compelled to give often drops of the drug, and to get up many times during the night. The mild and the extra-potent dose of Swamp-Root is soon realized. It attains the highest for its wonderful cure of the most distressing cases.

If you need a medicine you should have the best, sold by druggists in 50c. and \$1. sizes.

You may have a sample bottle of this wonderful discovery and a book that tells more about it, both sent free, absolutely free by mail.

Address Dr. Kilmer & Co., Binghamton, N.Y. When writing men, mention reading this generous offer in this paper.

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IN THE LINE OF BUILDING MATERIALS, ETC., ETC.	BOLTS, ROPES, PULLEYS, BLUE FLAME OIL STOVES.

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